



NATIONAL INSTITUTE OF PERSONNEL MANAGEMENT

Southend Conclave, 3rd Floor,
1582, Rajdanga Main Road, Kolkata - 700 107
Phone : +91 33 2441 7254 / 7255, Fax : +91 33 2441 7256
Email : info@nipm.in Website: www.nipm.in

INDIVIDUAL MEMBERSHIP

MADRAS CHAPTER

3E, Kasturi Apartment, Third Floor,
6th Street, Dr. Radhakrishnan Salai, (Opp. AVM Rajeswari Kalyana Mandapam), Mylapore, Chennai - 600 004.
Tele: 2811 5599, E-mail: nipmcc@yahoo.com, Website: nipmmadras.org

MEMBERSHIP - SUBSCRIPTIONS

INCLUDING GST @18%

Class of Membership	Annual Subscription	Entrance Fee (Joining only)	Total Payable at the time of joining
Life Member	Rs. 10620.00	Rs. 1180.00	Rs. 11800.00
Corporate Member	Rs. 1180.00	Rs. 590.00	Rs. 1770.00
Associate Member	Rs. 826.00	Rs. 354.00	Rs. 1180.00

Demand Draft / Cheque should be drawn in favour of
"National Institute of Personnel Management"



NATIONAL INSTITUTE OF PERSONNEL MANAGEMENT

Regd/ Office : 45, Jhowtala Road, 1st Floor, Kolkata - 700 019.

Address for communication : Southend Conclave, Tower Block (3rd Floor)

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APPLICATION FORM FOR MEMBERSHIP (LIFE / CORPORATE / ASSOCIATE)

FOR OFFICE USE ONLY	Not to be filled in by the Applicant	Date of receipt of the application _____
		Entrance Fee and Advance Subscription Receipt No. _____ Date _____
PERSONAL DATA	Admission Committee meeting held on _____	
	Recommendations of the Membership Admission Committee _____	
	If membership is not recommended the reasons there for _____ _____	
	Admitted as a _____ member by the National Council on _____	
	Membership No. _____	
	Chairman / Convenor, Membership Admission Committee _____	
	Hony. General Secretary _____	
	1. Name in Full: Mr/Mrs/Miss _____ (In block letters)	
	2. Mailing Address* _____ _____ _____ _____ PIN <input type="text"/>	
	3. Permanent Address _____ _____ _____ _____ PIN <input type="text"/>	
4. Date of Birth _____ (Date) _____ (Month) _____ (Year)		
5. Telephone No.: (Office) _____ (Resi) _____ Fax No. (Office) _____		
6. Mobile No.: _____ E-mail _____		
NOTE	* Advice about any change in the mailing address in future should be communicated to the institute immediatly	

		Starting from graduation only:		
		Degree obtained	University	Year of obtaining the Degree
ACADEMIC QUALIFICATIONS	General Education (copy of certificate required)	_____		

	NOTE	If not a graduate, the last examination passed may be indicated here _____		

II	In Personnel Management, Industrial Relations, Labour Welfare and / or other allied subjects only			
Professional Education (copy of certificate required)	Degree or Diploma	University or Institution	Year of obtaining the Degree or Diploma	Principal Subjects taken
	_____	_____	_____	_____
	_____	_____	_____	_____
N.B	Certificates on Completion of a prescribed course of study from Central / State Government may also be included here			
A	I	For Employed persons only:		
EXPERIENCE / EMPLOYMENT RECORDS	Positions held at present	1.	Present Designation _____ Since (Specify exact date) _____	
		2.	Name and Address of the present organisation _____	
		3.	Nature of Business** _____	
		4.	No. of persons employed in the establishment*** _____	
		5.	To whom reporting _____	
		6.	Nature of duties and responsibilities (in reasonable details) _____	
		7.	Are you holding a managerial or administrative position? Yes <input type="checkbox"/> No <input type="checkbox"/> (please tick correct box)	
		8.	Information given In (6) above must be certified by the reporting authority _____	
	NOTE	** Nature of employer & business may be described in board terms such as Manufacturing, Mines, Plantation, Service organisation, employer's organisation etc., *** The figure should strictly relate to the establishment in which the applicant has been working in case he / she is concerned with more than one unit the total number of persons employed in such units may be given.		

EXPERIENCE / EMPLOYMENT RECORDS (continued)

	II	For Consultants / Advertisers etc. In Personnel Management, Industrial Relations or Labour Welfare		
	1.	Name of the organisation _____		
	2.	Since when engaged in consultancy or advisory work (specify exact date) _____		
	3.	Nature of Services (in resonable details) _____ (Please attach separate sheet) _____		
	III	For Teachers / Researchers in Personnel Management, Industrial Relations or Labour Welfare		
	1.	Designation _____ Since (specify exact date) _____		
	2.	Name and Address of Institution _____ _____		
	3.	Nature of work and / or responsibilities (in reasonable details) _____ _____ _____		
	4.	Subject of specialisation _____		
B	Particulars	1	2	3
Positions held at present	1.	Designation _____		
	2.	Duration (specify dates) From _____ To _____		
	3.	Name & Address of the organisation _____ _____ _____		
	4.	Nature of Business** _____		
	5.	No. of persons employed in the establishment*** _____		
	6.	To whom used to report _____		
	7.	Nature of duties & responsibilities (in reasonable details) _____ _____ _____		
	8.	Were you holding a management or administrative position? Yes <input type="checkbox"/> No <input type="checkbox"/>		
NOTE	<p>** Nature of employer & business may be described in board terms such as Manufacturing, Mines, Plantation, Service organisation, employer's organisation etc.,</p> <p>*** The figure should strictly relate to the establishment in which the applicant has been working in case he / she is concerned with more than one unit the total number of persons employed in such units may be given.</p>			

